

To: Parent/Caregiver

From: Mobile Preschool Staff

Re: Enrollment into Preschool Program

Welcome to the Mobile Preschool Program!!!

Requirements for participation in the Program:

- Child must be 3 years old by August 31 to be eligible for enrollment for the school year
- Child must be a resident of Hoke County
- Child cannot already be participating in a preschool program, day care center or home, or Head start
- Child must be potty trained and have all shots to date
- · Parent must attend Orientation session when scheduled

Children will be selected according to their dates of birth. The children closest to entering kindergarten will have first priority in our selection. However, if your child is not selected to begin in August, he/she will remain on our list of candidates in the event children drop out of the program through December 31, 2024. Any 3-year-old who meets our requirements and does not get enrolled for this school year will automatically move up on the list for first priority for the following school year. We will send a letter of continued interest at that time.

In order to be enrolled in the program, the enclosed forms need to be completed. You may mail them or drop them off at the address below.

Hoke County Smart Start 1089 E. Central Ave. - Suite D Raeford, NC 28376

IMPORTANT: You will need to provide copies of your child's immunization (shot) record, birth certificate, and social security card for our files. If you come to the office bring the information and we will be happy to make copies. If you mail the information back to us, please include copies of the shot record, birth certificate, and social security card. Your application cannot be considered complete until we have all the information listed (shot record, birth certificate, and social security card).

The *Child Data Sheet* contains important information that is required by the State of North Carolina for us to conduct our program. Please fill it out completely. It is stamped confidential and is <u>not released</u> to anyone other than the data entry clerk who records the information quarterly.

<u>Please return all information by 5:00pm on or before Friday, July 26, 2024 in order for your child</u> to be enrolled to start the new session in August.

You will receive written confirmation of your child's enrollment no later than Friday, July 19<sup>TH</sup>.

If you have any questions, please call the Mobile Preschool Staff at 910-904-5452 X 115.

## Hoke County Partnership for Children and Families Mobile Preschool Program Application for Enrollment

# Child's Information

Child's Full Name:				Social Security	Number		
	Age:	Birth Date _					
Race/Ethnic	ity: ( <mark>Plea</mark> <sup>Asian</sup>	ise circle Hispanic- Latino	one ) Native American	Middle n Eastern	Multi- Racial	Other	White
		Parent/	Guardian II	nformation			
Mother's Full Name				e-mail			
Maiden Name				Date of Birt	ndate		
Address:				_ Home Phon	e:		
				_ Cell Phone:		. 20	
Employer:				_ Work Phone	<b>:</b>		
Father's Full Name				Date of Birt	h		_
Address:				Home Phon	e:		
				Cell Phone:			
Employer:				Work Phone	<u> </u>		
Guardian's Full Name	e (only comple	te if you are not	the child's par	ent)			
Address:				Home Phon	e:		
				Cell Phone:			
Employer:				Work Phone	e:		
Do you have legal custo	ody of this child	d? (Circle	One)	les No			
I,child care center, family	y child care hon	ne, or Head Stai	, verify that rt.	my child/ren are n	ot enrolled in	any prescho	ool program,
Signature of Parent or G	Guardian r about the p	orogram?			Date:		
FOR OFFICE USE ONLY:	Enrollment	Date:		Location:		Time:	
	Paperwork	Complete □	Withdra	wal Date:		Day:	

General Information	
Is there any pertinent information about your child's general healt please explain:	h or personal history that we should know? If so,
Does your child have brothers and/or sisters? (State names and a	ges)
Do you have any concerns about your child's speech or language.	If so, please explain:
Please tell us about your home life.	
Parent or Guardian's evaluation of child's personality: (likes, dislil	xes, fears, favorite activities).
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In what way can we help your child this year?	
Photo Permissi	
I give permission for my child to be photographed and/or videot Partnership for Children & Families (Smart Start) or local news o Mobile Preschool Coordinator/Lead Teacher. I understand that for advertising, public relations and family enrichment. I expect to	rganizations approved and accompanied by the the purposes of the pictures or videos may be used
Signature	Date



#### **EMERGENCY INFORMATION**

Name:	Phone:  Cell Phone:  Alternate:  ze the Hoke County Partnership for Children and emergency services and/or the medical personnel
	Phone:  Cell Phone:  Alternate:
Name:	
Name:	Phone:
Name:	
	Alternate:
	Cell Phone:
Name:	Phone:
Please list 2 additional people who may be called in the event of an emerg 15 minute radius of the Mobile Unit location – approximately 7 to 10 mil	
Child's Dentist	Phone:
Affiliated Hospital:	Phone:
Child's Physician:	Phone:
	Work/Other Number:
	Cell Phone:
Parent/Guardian:	Home Phone:
Allergies (Food, Medical, etc.:	
	Wears Glasses? Y N
	Birth:
Address:	Date of

### Hoke County Partnership for Children and Families

### Child Data Sheet

Project Name:						
Please provide the following information on every child who participates in the Smart Start funded activity. <i>ONLY COMPLETE ONE FORM PER CHILD</i> . Items in bold are required, others are optional						
1. Child's Full Name	First	Middle	Last			
2. Child's Birth Date	Month	Day	Year			
3. Child's Gender I	м□ г□	4. Geographic Area	Raeford= 01, Ashley Heights= 02, Rockfish=03,			
			5 Points=04, McDougald Downs = 05 Heritage Vlg=06, Davis Brdg=07, Arabia=08, Antioch=09, West Hoke=10, South Hoke=11, Sandy Grove=12 Dundarrach=13 Robin Hgts=14, Scurlock=15, Cameron Hgts=16, Puppy Creek=17, Other= 18			
5. Child's Race/Ethnicity						
	ican 🗆 Hispanic/L	atino 🗆 Asian 🗆	Middle Easte:	rn □Native		
American $\square$ Other $\square$ White						
6. Parent's Race/	Ethnicity (circle o	ne)				
☐ African-Amer	ican 🗆 Hispanic/L	atino 🗆 Asian 🗀	Middle Easte	rn □Native		
American Other White						
7. Is this a single	parent household?	□Yes	□No			
8. Last four (4) digits of parent or guardian's Social Security Number						
9. Years of school completed by  1 2 3 4 5 6 7 8						
parent/guardian(circle one):			10	11 12		
10. Number of Adults now living in the household						
11. Number of children ages 0-5 years of age now living in the						
household						
12. Number of c	hildren ages 6 to 18	years of age now	v living in the			
household						
13: Family's total annual earned income before taxes or any other deductions.						
(Check one.)						
$\square$ \$0 - \$4,999		000 - \$17,499		00 – \$27,499		
□ \$5,000 - \$9,99	9 $\square$ \$17,	500 – 19,999	□ \$27,50	00 - \$29,999		
□ \$10,000 - \$12,	\$10,000 - \$12,499  \$20,000 - 22, 499   \$30,000 - \$34,999					
$\square$ \$12.500 - \$14.999 $\square$ \$22.500 - \$24.999 $\square$ \$35,000 and above				0 and above		

Dear Parent/Caregiver:
Some parents have requested the names, addresses, and telephone numbers of all the participants in your child's class for special occasions or to determine the possibility of carpooling to class. Please indicate below whether you wish to share your information with others in the class.
Thank you!
<ul> <li>□ No, I do not wish to share my information with other parent's in my child's class</li> <li>□ Yes, I would like to share my information with other parents.</li> </ul>
Child's Name:

Parent's Name: \_\_\_\_\_ Date: \_\_\_\_