Hoke County Partnership for Children and Families Mobile Preschool Program Application for Enrollment

Child's Information

Child's Full Name:			_ Social Security N	lumber		
	O					
	ity: (<mark>Please circle one</mark> Asian Hispanic- Latino	Native American	Middle Eastern	Multi- Racial	Other	White
	Parent	t/Guardian Info	rmation			
Mother's Full Name			e-mail			
Maiden Name			Date of Birthd	ate		
Address:			Home Phone:			
			Cell Phone:			
Employer:			Work Phone:			
Father's Full Name			_ Date of Birth			_
Address:			Home Phone:			
			Cell Phone:			
Employer:			Work Phone:			
Guardian's Full Nam	e (only complete if you are not	t the child's parent)				
Address:			Home Phone:			
			Cell Phone:			
Employer:			Work Phone:			
Do you have legal custo	ody of this child? (Circle	e One) Yes	No			
I,child care center, family	child care home, or Head Sta	, verify that my	child/ren are not	enrolled in	any prescho	ol program,
Signature of Parent or (**How did you hea	Guardianr about the program?			Date:		
FOR OFFICE USE ONLY:	Enrollment Date:	Loc	ation:		Time:	
	Paperwork Complete □	Withdrawal	Date:		Day:	

General Information
Is there any pertinent information about your child's general health or personal history that we should know? If so please explain:
Does your child have brothers and/or sisters? (State names and ages)
Do you have any concerns about your child's speech or language? If so, please explain:
Please tell us about your home life.
Parent or Guardian's evaluation of child's personality: (likes, dislikes, fears, favorite activities).
In what way can we help your child this year?
Photo Permission I give permission for my child to be photographed and/or videotaped by teachers and staff of the Hoke County Partnership for Children & Families (Smart Start) or local news organizations approved and accompanied by the Mobile Preschool Coordinator/Lead Teacher. I understand that the purposes of the pictures or videos may be use for advertising, public relations and family enrichment. I expect to be notified before such pictures/videos are taken

Signature

Date

EMERGENCY INFORMATION

Child's Name:	M F
Address:	Date of Birth:
	Wears Glasses? Y N
Allergies (Food, Medical, etc.:	
Parent/Guardian:	Home Phone:
	Cell Phone:
	Work/Other Number:
Child's Physician:	Phone:
Affiliated Hospital:	Phone:
Child's Dentist	Phone:
Please list 2 additional people who may be called in the 15 minute radius of the Mobile Unit location – approximately 2 minute	event of an emergency: (2 contacts are <u>required</u> and <u>must</u> be within a mately 7 to 10 miles.)
Name:	Phone:
	Cell Phone:
	Alternate:
Name:	Phone:
	Cell Phone:
	Alternate:
I,Families (Smart Start) and/or the person or persons listed on this form to provide medical treatment to my o	, authorize the Hoke County Partnership for Children and ed above to seek emergency services and/or the medical personnel child in the event of an emergency.
	Date as for verification of authorization to take your child from the person without this code.) AUTHORIZATION CODE#

Hoke County Partnership for Children and Families

Child Data Sheet

Project Name:				
Please provide the following information on every child who participates in the Smart Start funded activity. <i>ONLY COMPLETE ONE FORM PER CHILD.</i> Items in bold are required, others are optional				
1. Child's Full Name	First	Middle	Last	
2. Child's Birth Date	Month	Day	Year	
	M D FD	4. Geographic Area	Rockfish=03, 5 Points=04, Mo 05 Heritage Vlg Brdg=07, Arabia West Hoke=10,	a=08, Antioch=09, South Hoke=11, 2 Dundarrach=13 , Scurlock=15, =16,
5. Child's Race/H				
	ican 🗆 Hispanic/L	atino □ Asian □	Middle Eastern	n □Native
American □Oth				
	Ethnicity (<mark>circle o</mark>		a <i>e</i> : 1.11 - 72	
	ican 🗆 Hispanic/L	atıno ⊔ Asıan ⊔	Middle Eastern	n ∐Native
American □Oth				
7. Is this a single parent household?			□Yes	□No
8. Last four (4) digits of parent or guardian's Social Security Number				
9. Years of school completed by 1 2 3 4 5 6 7 8 9			5 6 7 8 9	
parent/guardian <mark>(circle one</mark>):			10 11 12	
10. Number of Adults now living in the household				
11. Number of children ages 0-5 years of age now living in the household				
12. Number of children ages 6 to 18 years of age now living in the				
household				
13: Family's total	annual earned inco	ome before taxes	or any other dec	ductions.
(Check one.)				
□ \$0 - \$4 , 999	□ \$15 ,	000 – \$17, 499	□ \$25,000	- \$27 , 499
□ \$5,000 - \$9,99	9 □ \$17 ,	500 – 19,999	□ \$27,500 - \$29,999	
□ \$10,000 - \$12,	4 99 □ \$20,	000 - 22,499	□ \$30,000 - \$34,999	
□ \$12,500 - \$14 ,	999 □ \$22 ,	500 - \$24,999	99 □\$35,000 and above	

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I)	ear	Parent/	(ar	egiver:
_		- 00101		55-15-1

Some parents have requested the names, addresses, and telephone numbers of all the participants in your child's class for special occasions or to determine the possibility of carpooling to class. Please indicate below whether you wish to share your information with others in the class.

Thank you!	
□ No, I do not wish to share my class	y information with other parent's in my child's
☐ Yes, I would like to share my	information with other parents.
Child's Name:	
Parent's Name:	Date: